

**Enquiries regarding this Agenda:**

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27 November 2018

**To the Members of the EMPLOYMENT COMMITTEE**

**Councillors:** J. E. Durrant (Chairman),  
J. M. Ellacott M. S. Blacker  
M. A. Brunt N. D. Harrison

**Substitutes**

**Conservatives:** **Councillors:**  
R. H. Ashford, Mrs. N. J. Bramhall, K. Foreman,  
A. C. J. Horwood, E. Humphreys, G. J. Knight and  
T. Schofield  
**Residents Group:** Mrs. J. S. Bray, R. Harper and M. J. Selby  
**Liberal Democrat:**  
**Green Party:**

**A G E N D A**

For a meeting of the **EMPLOYMENT COMMITTEE** to be held on **WEDNESDAY, 5 DECEMBER 2018** at **6.00 pm** in the Executive Meeting Room - Town Hall, Reigate.

John Jory  
Chief Executive

**1. MINUTES**

(Pages 5 - 8)

To confirm as a correct record the minutes of the meeting held on 29 August 2018.

**2. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To receive any apologies for absence and notification of any substitute Members in accordance with Procedure Rules.

**3. DECLARATIONS OF INTEREST**

To receive any Declarations of Interest.

**4. ANY OTHER URGENT BUSINESS**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency - Local Government Act 1972, Section 100B(4)(b).

**(NOTE: Under Committee Procedure Rule 17, items of urgent business must be submitted in writing but may be supplemented by an oral report).**

**5. EXEMPT BUSINESS**

**RECOMMENDED** that members of the Press and public be excluded from the meeting for the following item of business under Section 100A(4) of the Local Government Act 1972 on the grounds that:

(i) it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A of the Act; and

(ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**6. APPOINTMENT OF HEAD OF LEGAL AND GOVERNANCE (MONITORING OFFICER)**

To interview candidates and make recommendations for the appointment of the Head of Legal and Governance (Monitoring Officer).

*Note: Papers for this item will be despatched under separate cover to those members entitled to attend the meeting in accordance with paragraph 4.19.1 of the Council's Constitution.*

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