

Agenda

Planning Committee

Wednesday, 29 September 2021 at 7.30 pm

New Council Chamber, Town Hall, Reigate



Meetings will take place in accordance with Government guidance. Members of the Committee will assemble at the Town Hall, Reigate.



Members of the public may observe the proceedings live on the Council's [website](#).

For information about speaking at meetings of the Planning Committee, visit our [website](#).

Members:

S. Parnall (Chairman)

M. S. Blacker
G. Adamson
J. Baker
Z. Cooper
R. Harper
A. King
F. Kelly

J. P. King
S. A. Kulka
S. McKenna
R. Michalowski
R. Ritter
C. Stevens
S. T. Walsh

Substitutes:

Conservatives:

R. Absalom, A. C. J. Horwood, J. Hudson, M. Tary and R. S. Turner

Residents Group:

R. J. Feeney, P. Harp, N. D. Harrison and C. T. H. Whinney

Green Party:

J. Booton, P. Chandler, J. C. S. Essex, S. Sinden and D. Torra

Liberal Democrats

M. Elbourne

Mari Roberts-Wood
Interim Head of Paid Service

For enquiries regarding this agenda;

Contact: 01737 276182

Email: democratic@reigate-banstead.gov.uk

Published 21 September 2021

1. Minutes (Pages 7 - 10)

To confirm as a correct record the Minutes of the previous meeting.

2. Apologies for absence

To receive any apologies for absence.

3. Declarations of interest

To receive any declarations of interest.

4. Addendum to the agenda (Page 11)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

PLANNING APPLICATIONS:

NOTES:

1. The order in which the applications will be considered at the meeting may be subject to change.
2. Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications :

5. 21/00192/F - Land Parcel, South West of Woodhatch Road, Reigate (Pages 12 - 134)

Construction of a crematorium with associated landscape, parking and infrastructure, including a revised junction with Woodhatch Road. As amended on 01/04/2021, 09/04/2021 and on 04/05/2021.

6. **a) 21/01602/F and b) 20/01603/LBC - Weston Acres, Belvedere House, Woodmansterene Lane, Woodmansterne** (Pages 135 - 166)

Planning application and listed building consent for the extension and refurbishment of part of the ground floor of The Royal Alfred Seafarers' Society; to reorganise and enlarge No. 24 ground floor bedroom suits, including a single storey ground floor extension and new day space. Also includes first floor extensions to east and north wings. All existing and proposed use class will remain as C2 and there will be no change to total bedroom numbers or parking. As amended on 18/08/202.

7. **21/01992/HHOLD - 7 Arbutus Close, RH1 6NP** (Pages 167 - 180)

Proposed single storey rear extension and first floor side extension above an existing single storey side extension and front porch.

8. **To report and consider the results of the public consultation on the Walton the Hill Conservation Area** (Pages 181 - 194)

To report the results of the public consultation on Walton the Hill Conservation Area boundary changes and consider the designation of the proposed changes to Walton on the Hill Conservation Area boundary.

9. **To report and consider the results of the public consultation on the Tadworth Conservation Area** (Pages 195 - 208)

To report the results of the public consultation on Tadworth Conservation Area designation and consider boundary changes to Tadworth Conservation Area.

10. **Any other urgent business**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.



Our meetings

As we would all appreciate, our meetings will be conducted in a spirit of mutual respect and trust, working together for the benefit of our Community and the Council, and in accordance with our Member Code of Conduct. Courtesy will be shown to all those taking part.



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Notice is given of the intention to hold any part of this meeting in private for consideration of any reports containing "exempt" information, which will be marked accordingly.